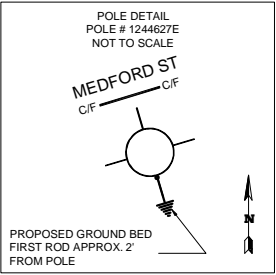
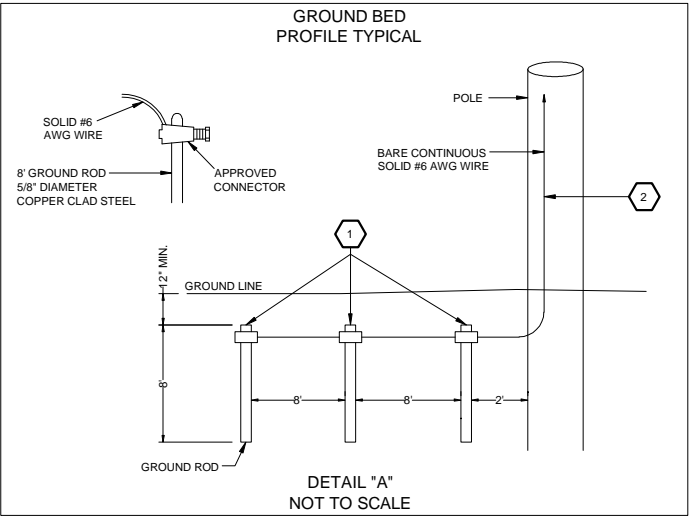
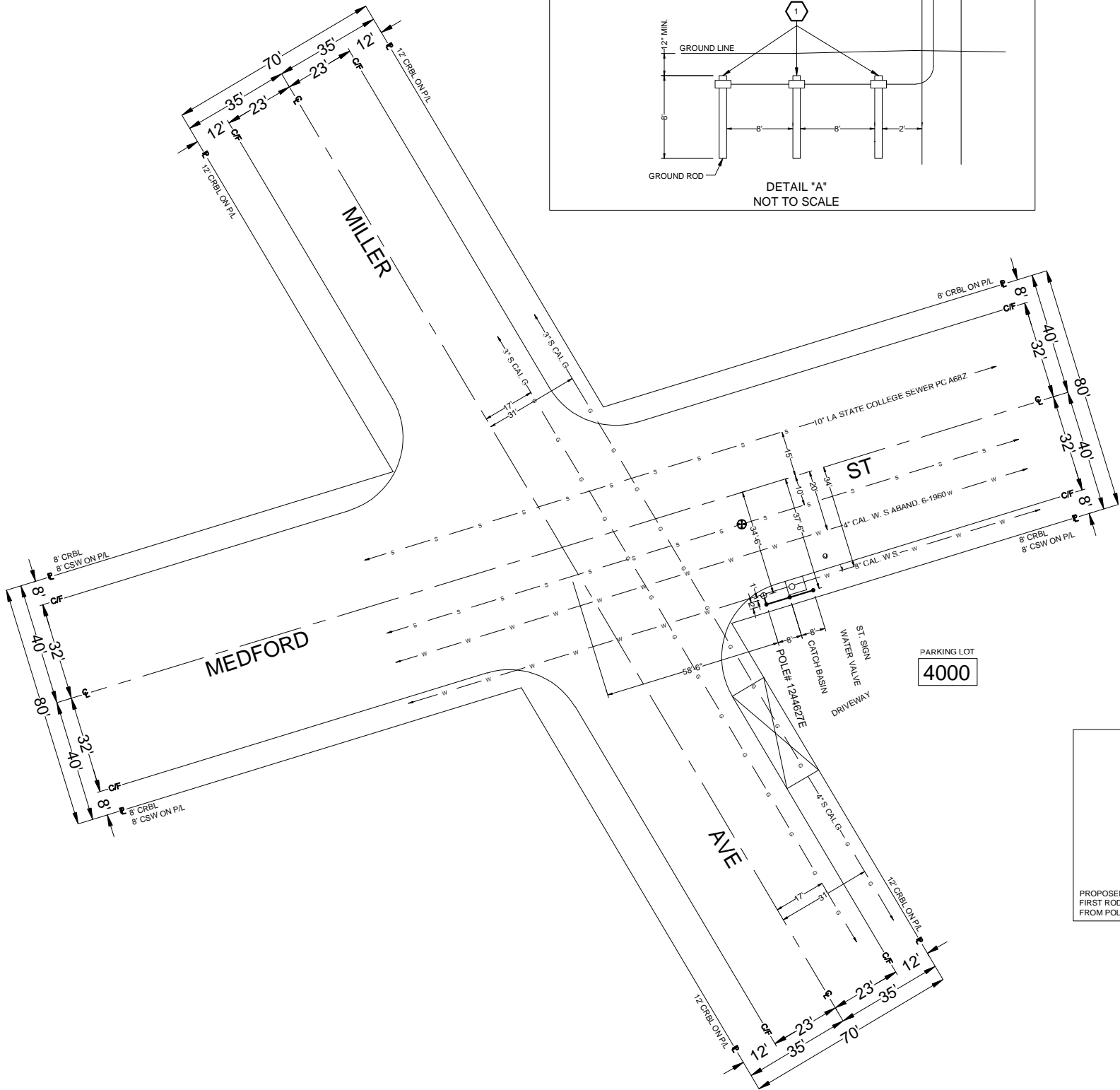


PLACEMENT DATA

- 1

PL. 18 TR FT. # 6 GROUND WIRE
 INSTALL 3 COPPER GROUND RODS
 5/8" DIAMETER, 8' MINIMUM LENGTH
 NO PM - PROTECTION PRECAUTION
 AT POLE# 1244627E
 R/C 22C
- 2

PL. 32' #6 GROUND WIRE
 AT POLE# 1244627E
 R/C 22C



CONSTRUCTION REQUIREMENTS

1. MAINTAIN MINIMUM COVER OF 36" BELOW FLOW LINE.
2. VERIFY EXISTING SUBSTRUCTURES PRIOR TO EXCAVATION.
3. ALL 4" TO CONFORM TO PTS.-77 OR EQUIVALENT.
4. ALL 2" TO CONFORM TO PTS.-66 OR EQUIVALENT.
5. ALL BACKFILL TO BE SAND 12" BELOW AND 6" ABOVE.
6. DO NOT BACKFILL OVER ANY TELEPHONE BURIED SPLICE LOCATIONS UNTIL AUTHORIZED BY TELEPHONE COMPANY INSPECTOR.
7. PLACE # 6 TINNED GROUND WIRE AT BONDING POINTS. (SEE BONDING DETAIL)
8. PLACE PULL ROPE IN NEW CONDUIT.
9. DO NOT CUT CURB & GUTTER.
10. ALL SURFACES AND LANDSCAPES WHICH HAVE BEEN REMOVED OR DAMAGED IN THE COURSE OF CONSTRUCTION SHALL BE RECONSTRUCTED OR REPLACED TO AT LEAST EQUAL OR BETTER THAN THE PREVIOUS OR ADJACENT SURFACE.
11. ALL TRAFFIC CONTROL TO BE IN ACCORDANCE WITH THE CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) LATEST EDITION.
12. PER AT&T GUIDELINES, ALL HANDHOLES, SPLICE BOXES, AND MANHOLES TO BE PURCHASED FROM EITHER NEWBASE OR UTILITY VAULT.

THIS PROJECT REQUIRES EXCAVATION. CONSTRUCTION WILL UTILIZE AND IMPLEMENT ALL BEST MANAGEMENT PRACTICES (BMP's) AS REQUIRED TO ENSURE COMPLIANCE WITH AT&T POLICY LETTER ISSUE FEBRUARY 21, 2003 AND REVISED IN OCTOBER 2005 BY ENVIRONMENTAL MANAGEMENT CONCERNING STORM WATER PERMITTING AND STORM WATER POLLUTION PREVENTION PLANS (SWPPP's) AND IN ACCORDANCE WITH THE CLEAN WATER ACT (1972) AND EPA REGULATIONS PUBLISHED IN 1990 AS MODIFIED BY THE PHASE II RULE IN 1999.

LOCATION: MEDFORD AVE S/S OF STREET, 56'-6" E/O C/L OF MILLER ST

DESCRIPTION: PL. GROUND BED AND 32' BARE GROUND WIRE AT POLE # 1244627E

BACKFILL SHALL BE PER LOS ANGELES COUNTY STANDARDS.

STREET TYPE	SOIL CLASS	PROPOSED BACKFILL
MAJOR	N/A	N/A
SECONDARY	N/A	N/A
LOCAL	N/A	N/A
ALLEY	N/A	N/A

CONDUIT RECORD: N/A

SUB MAP #: N/A

STREET NAME N/A

MATERIAL N/A

LINEAR FEET N/A



EXCAVATION DATA

CITY OF: LOS ANGELES COUNTY
 PLACING: GROUND BED

EXCAVATION IN	
EXCAVATION IN CONCRETE SIDEWALK	18' X 1' = 18 SQ FT
EXCAVATION IN ASPHALT STREET	
EXCAVATION IN DIRT	
EXCAVATION IN DIRT	

TOTAL EXCAVATION: 18 SQ FT
 NUMBER OF CUTS: 1

DATE	ATTID	LAYOUT ENGINEER
07/21/14	AFL / RA3360	DAWN HOLTZMAN
CHECKED		TELEPHONE NUMBER 818-778-2404
APPROVED	7/25/14	EMAIL ADDRESS DH7852@ATT.COM
DATE	7/25/14	FACILITY ENGINEER LINDA KUE
REVISIONS		TELEPHONE NUMBER (949) 204-3317
		RECORD E3-10
		CENTRAL OFFICE ANGELUS
		UNDERGROUND CONSTRUCTION PROJECT NUMBER
SCALE	1" = 20'	THOMAS GUIDE 635-E2
FILENAME:	E310 9598505.dwg	DRAWING: 9598505

AFL Telecommunications
170 RIDGEVIEW DRIVE
DUNCAN, SD 59334